

# READ FIRST

## SOUTHERN NEVADA LABORERS TRAINING TRUST

### LOCAL #872

1750 E SAHARA AVE  
LAS VEGAS, NV 89104

Please read the following before you complete the application: Your application will be scored, only those obtaining a score of 70% or better will be considered eligible to be invited to participate in our Apprenticeship program. Following instructions is part of the evaluation. Read the cover sheets and follow the instructions or your application will be considered incomplete and you will be disqualified.

On the application you may write down the High School classes you have taken you feel might relate to this craft; the grade/score (e.g. A/100%) you received in that class and the grade/year (e.g. 11th grade/2020) you were in when you took the class. It asks why you feel the class relates to the craft of Laborer. Some of the classes that may relate are; Math, Physical Education, any lab class with some type of hands on learning and post High School classes that are construction oriented. Also on the application, work histories and related work history within the past six years is graded. Applicants may receive an automatic up grade (if accepted into the program) if these areas are filled out and documentation is provided at the time you submit this application. You need to fill these areas out with detail. If you choose not to provide education related experience or work history; unrelated or related. Write N/A (Not Applicable) upon those lines. Be advised that N/A is a statement that you feel you have not been exposed to any type of experience in this craft or type of work and it will not add to improving your overall score. By not filling the work history out it will disqualify you from getting up graded if you are accepted into this program.

Write legibly if the application is missing information or cannot be read, it will be incomplete and will not be considered.

**Applications will be accepted in-person at 1750 E Sahara Ave, Las Vegas, NV 89104 on Wednesday July 6, 2022 between the hours of 8:00am and 3:00pm.**

**We are closed for lunch between 12:00pm and 1:00pm.**

**Only the first 300 completed applications will be accepted.**

Occupational Title: Construction Craft Laborer

DOT Code: 869 463-580

Occupational Code: 0661

**NOTE: DUE TO THE HIGH FRAUD IN NO WAY SHOULD ANYBODY IN RECEIPT OF THIS APPLICATION HAND OVER ANY MONEY'S TO ANYBODY FOR ACCEPTANCE IN TO THE UNION OR APPRENTICESHIP PROGRAM. SHOULD THIS OCCUR PLEASE CONTACT THE TRAINING CENTER TO REPORT THIS CRIME.**

(REV 10/18)

Occupational Description:

Performs any combination of duties involving highway or building construction, environmental restoration, and tunnel and shaft construction and demolition projects utilizing specialized training and knowledge of craft skills and handling of hazardous materials. Clears and prepares sites, right-of-ways, and foundations for cementations and asphaltic products and structures using hand and power tools such as shovels, rakes gas and diesel powered cutting and compacting equipment so the final site conforms exactly to grade size and location specifications in blueprints or plans.

Working conditions and physical demands.

Will be required to work in all types of conditions, which will vary from severe hot to severe cold temperatures. Heights, confined spaces, trenches and sometimes underground. Exposure to dust, dirt, asphalt, concrete, and other building road materials. Very physically challenging. All types of physical labor involved. Must have a strong heart, back and knees for medium to heavy-duty work. Must be able to lift, carry, push, or pull 30 to 100 lbs. should be able to climb, balance, stoop, kneel, crouch, crawl, reach and feel.

**Applications Must Be Submitted In Person.**

The following must be presented at the time of applying or the application will not be accepted.

- **Copy of Birth certificate \***
- **Copy of Valid Picture I.D \*\***
- **Copy of High School diploma or its equivalent**

**We will not make copies; you must provide your own.**

\* Must be at least 18 years old. Apprentices shall enter into and sign the written Apprentices Indenture Agreement.

\*\*Must be a valid US I.D.

**As of January 1, 2014**

**Applicants accepted into the Apprenticeship program are required to attend and complete an 80-hour safety-training course before becoming employed. Upon completing the 80 hour safety training course, applicants will be required to pay their initiation fee, First time applicants accepted into the program will be required to pay \$214.00, applicants that have previously been accepted into the program but were removed for ANY reason, will be required to pay the FULL initiation fee of \$814.00, upon completing the 80-hour safety training course**

After reading the cover sheets remove them so you are only turning in the application with proper documentation.

**THIS APPLICATION MUST BE PRINTED AND SUBMITTED IN PERSON BY THE APPLICANT ON WEDNESDAY JULY 6, 2022.**

## LABORERS LOCAL #872 APPRENTICESHIP APPLICATION

NAME:

\_\_\_\_\_

LAST

FIRST

MI

ADDRESS: \_\_\_\_\_

NO.

STREET

APT.

\_\_\_\_\_

CITY

STATE

ZIP

Is this the address where you reside? Yes \_\_\_\_\_ No \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ if no phone, check here \_\_\_\_\_

E-MAIL: \_\_\_\_\_

Are you over 17 years old? Yes \_\_\_ No \_\_\_ S.S. # \_\_\_\_\_

In case of emergency contact:

Name:

Phone:

Have you read the description of a Construction Craft Laborer? Yes \_\_\_ No \_\_\_

Did you note from the description, or are you otherwise aware of the physical nature of this work? Yes \_\_\_ No \_\_\_

### SCHOOL RECORD

G.E.D. Location \_\_\_\_\_ Date \_\_\_\_\_

HIGH SCHOOL (Name and Location) \_\_\_\_\_  
(Highest grade or level completed)

9 10 11 12 \_\_\_ Date of Graduation \_\_\_\_\_

List any classes that you feel might be experience related to this craft and the grade obtained (use back if you need more room).

Do you have documentation available? Yes \_\_\_ No \_\_\_

Class / Grade Year (s)	Score	Class / Grade Year (s)	Score

Why do you feel these classes relate to this craft?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Most Recent Employer:

\_\_\_\_\_

Dates worked: From \_\_\_\_\_ to \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

Job Title \_\_\_\_\_ Job Description or Duties: \_\_\_\_\_

\_\_\_\_\_

Work History: List all the previous employers that you have had within the past 6 years and the duties assigned to you.

Employer:	Employer:
Duties:	Duties:
Dates of employment:	Dates of employment:
Employer:	Employer:
Duties:	Duties:
Dates of employment:	Dates of employment:
Employer:	Employer:
Duties:	Duties:
Dates of employment:	Dates of employment:

If you want to apply for pervious experience you must submit documentation at time of application. If you need more room use the back or submit on separate piece of paper.

Which Employers and what duties did you perform that you feel would relate to this craft?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

## Voluntary Self-Identification of Disability

We provide equal opportunity to qualified people with disabilities and completing this form is voluntary, but we hope that you will choose to fill it out. If you are applying for the program, any answer you give will be kept private and will not be used against you in any way.

You are considered to have a disability if you have a physical or mental impairment or medical condition that substantially limits a major life activity, or if you have a history or record of such an impairment or medical condition.

Disabilities include, but are not limited to:

- Blindness
- Deafness
- Cancer
- Diabetes
- Epilepsy
- Autism
- Cerebral Palsy
- HIV/AIDS
- Schizophrenia
- Muscular Dystrophy
- Bipolar Disorder
- Major Depression
- Multiple Sclerosis (MS)
- Missing limbs or partially missing limbs
- Post-Traumatic Stress Disorder (PTSD)
- Obsessive Compulsive Disorder
- Impairments requiring the use of a wheelchair
- Intellectual disability (Previously called mental retardation)

Please check one of the boxes below:

- Yes, I have a disability (or previously had a disability)
- No, I do not have a disability
- I do not wish to answer

\_\_\_\_\_  
Print your name

\_\_\_\_\_  
Date

Did you read the cover sheets and follow the instructions? Yes \_\_\_ No \_\_\_

Do you understand that if you are accepted into this program you may be required to attend and complete a 80hour training course before you are placed on the out of work list and become eligible for employment? Yes \_\_\_ No \_\_\_

Do you understand you must attend related classes which are to be held during the week (requiring you to take time off work), and on Saturday, during the course of your training? Yes \_\_\_ No \_\_\_

Do you understand **you must take and pass a drug and alcohol test** upon acceptance to this program? Yes \_\_\_ No \_\_\_

Do you understand that most employers drug test? Therefore **you will be required to take random drug and alcohol tests; and pass them**, through out your employment; if accepted? Yes \_\_\_ No \_\_\_

Do you know that many jobs are in remote areas, which could require you to drive or commute long distances? Yes \_\_\_ No \_\_\_

Do you realize this is a seasonal trade and you could experience an extensive lay-off period i.e. 3 to 4 months? Yes \_\_\_ No \_\_\_

Do you realize that application into the apprenticeship program **does not** guarantee employment? Yes \_\_\_ No \_\_\_

Do you realize that you must submit documentation of previous experience at the time of application; to request up grade if you are accepted into this program? Yes \_\_\_ No \_\_\_

Do you realize that submitting fraudulent documents at the time of application (**For example: Birth Certificate, High School Diploma, Social Security, Picture ID**) is grounds for immediate disqualification from the program? Yes \_\_\_ No \_\_\_

How did you hear about the Apprenticeship Program?

- Union Member
- Job Fair
- Newspaper
- Unemployment/Welfare Office
- Other \_\_\_\_\_

This certifies that I have completed the LABORER'S LOCAL #872 APPRENTICESHIP APPLICATION truthfully to the best of my knowledge and belief, and I understand that any misstatement or omission by me may void or disqualify my application.

APPLICANT SIGNATURE \_\_\_\_\_

PRINT NAME \_\_\_\_\_

DATE July 6, 2022 \_\_\_\_\_

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